

A Study on the Education of Common Values of Singapore from the Perspective of Legalization

Bo Feng*

Center for Ideological and Political Education, Northeast Normal University, Changchun 130024, China

*Corresponding Author email: fengb791@nenu.edu.cn

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Abstract: Singapore's rule of law model of social governance has the main characteristics of scientific legislation, strict law enforcement, independent judiciary and law-abiding by the whole people. To achieve self-innovation and sublimation in the integration of Singapore's common values in the perspective of legalization. Continuous improvement of the soft power of national culture in practice constitutes a general law of the construction of certain social core values, and the effective path of the ruling party's leadership, government-led, social identity and citizen practice. It is an important revelation that Singapore's successful experience in nurturing and practicing its shared values is left to us. Adhere to the practice of educating people, using activities as a way to promote common values, and promote the transformation of common values from theory to practice, and achieve the broad recognition of the people. Summarize and refine Singapore's successful experiences and useful practices in promoting shared values.

1. Introduction

Singapore is a multiracial, religious and literary emerging country. People of all ethnic groups have their own unique culture. There are many hard-to-bond divisions in Singapore society [1]. It includes the division of different races such as Chinese, Malays and Indians, and the division of different Chinese, Indians and Malays [2]. There are many reasons for Singapore's great achievements in social governance. Among them, taking law as the core foundation and promoting social harmony by the rule of law play a vital role, which is the cornerstone and starting point of its success in social governance [3]. In order to form and internalize the social dominant common values among the people and emphasize the social tradition and national identity of the nation, Singapore has woven a three-dimensional network. In just a few decades, its economic development, political changes and new cultural construction have made remarkable achievements [4]. This is largely due to the tremendous spiritual dynamics played by the construction of its "common values". Have achieved the desired results. In the context of globalization, we actively learn from foreign useful experiences and learn from the successful practices of Singapore's shared values [5].

"Common values" stabilized the state power, condensed the national strength, enhanced the citizen's identity and sense of belonging to the country, and played a practical role in reaching consensus, racial harmony and social stability [6]. As a country with the most complete guaranteed housing system in the world, the important precondition for the implementation of the housing system is to ensure the supply of land through legislation and to substantially reduce the actual needs of construction costs [7]. From the point of view of the motive for the government to put forward common values, its main purpose is to maintain and publicize traditional values to cope with the rapid spread of Western values, but it is impossible to completely copy the traditional value system into modern society. It means that when dealing with the interests of the state, society and individuals, the interests of the state and society should be given priority, especially those of individuals. Conditionally subject to the interests of the state and society. Singapore inherits China from the inside and receives western nutrition, integrates democracy and rule of law, successfully practices common values, builds national common consciousness, improves national moral quality, enhances social civilization and strengthens international influence [8]. In the process of

immigration, all ethnic groups retain their own cultural traditions, religious beliefs and values, and find their own spiritual pillars to form their own values [9]. Diversity means contradiction and difference, but also means mutual integration and symbiosis. Faced with the collision and conflict of different races, different cultural traditions and values, it is urgent for the PAP and the government to eliminate the barriers of different cultures through the construction of shared values. The Singapore government has always advocated and vigorously practiced this common values and achieved the desired results. In order to promote the development of Singapore's economy, maintain political stability, maintain social order, and purify the social atmosphere played an important role [10].

2. The Way of Common Values

Located at the southern end of the Malaysian Peninsula, Singapore is the central region of Southeast Asia. It is a bridge between Asia, Europe and Australia. It is known as "Eastern Gibraltar". Complex and diverse ethnic groups bring about differences in language, religious beliefs, values and other aspects. Complex differences have created endless social contradictions and problems for Singapore, become a factor of social instability, and bring great resistance for Singapore to build a common country. Based on the introduction of Western advanced moral education theories and methods, Singapore has built a set of common values education methods that meet the needs of development. The reality of the country that restricts survival and development. In order to resist the penetration and erosion of Western decadent ideology and culture, and to uphold and inherit Singapore's outstanding traditional values, it is urgent to advocate and build common values in the whole society.

Under the rule of law, it is the premise of Singapore's fair judiciary to strictly guarantee judicial independence by law and system. Singapore's Constitution clearly stipulates that the courts are fully independent in the exercise of the law and are not subject to the control of the government and the legislature. The People's Action Party (PAP) pays special attention to building up the sense of pride and honor of the whole people as "Singaporeans", and puts forward that "every Singaporean should be able to enjoy the well-being of Singapore's development". The People's Action Party (PAP) pays great attention to strengthening the educational function of the media, and pays special attention to preventing the bad public opinion and influence of the media on Singapore's national image. Through the strict punishment of the law, the people's value choice and value behavior are bound and shocked. To date, Singapore is one of the few countries in the world to retain whipping and hanging. On the other hand, we will strengthen the support of the policy system and ensure the promotion of common values through the improvement and development of relevant policy systems and institutional mechanisms. Building Singapore's shared values to turn the tide of Westernization and solve the problems brought about by Westernization. To make the people form a unified Singapore concept, not to be dispersed and to help Singapore together.

From the perspective of rule of law, the common values are the harmony between race and religion, which is the foundation of Singapore's survival. In order to solve the problems of racial prejudice and religious conflict, the Singapore government is vigorously promoting Confucian culture at the same time. Respect every race and religion and eliminate racial prejudice. The ruling People's Action Party (PAP) tries to guide people to establish a brand-new national consciousness by integrating other foreign cultures and advocate Oriental values with Confucian traditional ideas as the core. Implement some feasible control over the network of some important departments. Once it is found that e-mail endangers public morality, religious harmony and national security, the Singapore Broadcasting Authority must take resolute measures to deal with it. The honest image and value orientation of government officials play a huge leading role in the moral orientation of the whole society, and it is a great achievement for cultivating "common values." Strict adherence to the rule of law principle of "Equality before the law" is a distinctive feature of Singapore's fair justice. In particular, Singapore's severe attack on corrupt officials has broken the trust of the "Faith and Noble" in the Confucian culture.

3. The Characteristics of Common Values

In the long-term practice of governing, the People's Action Party (PAP) and the government formed by its cabinet have formed and practiced the following governing strategies: building a solid foundation and fostering common values. Face the society, admit the elite of governing the country, serve the people and close the relationship between the Party and the masses. That is, social harmony, order and stability. To cultivate "common values", we must take patriotism as the core and focus on multi-ethnic culture, and closely link the Party's stage goals at the primary stage of common values, the development of the country, the revitalization of the nation and personal happiness. It is through these measurable laws and regulations, policies and systems that have passed the correct value orientation to the society, so as to guide the value orientation and behavior of the people and standardize the social order. It outlines the common values of Singapore and reflects the requirements of mainstream ethics. In Singapore, while violating morality, it violates the law and is punished. Bundling law with shared values makes law a powerful tool for maintaining ethics. In modern Western society, individual rights mainly refer to people's freedom and political participation rights, while in Singapore, they mainly refer to people's rights to subsistence and development.

We should promote the spirit of tolerance and understanding. The introduction and implementation of every social policy should be recognized and supported by the majority as far as possible. When disagreements or differences arise, consensus should be reached through consultation. You can't go your own way for the sake of certain interests. In terms of family education, the Singapore government should play the role of family and parents, guide families to teach young people common values, improve moral literacy and generate civilized self-confidence. To ensure that it plays a strong value-oriented role. The forms and ways of value education are diverse, and the organic combination of government and school education, family education and community education is emphasized. Construct a four-in-one stereo network. Adhere to the collision and exchange between tradition and modernity, and the docking and integration between Eastern and Western civilizations, effectively avoiding the flow of "ideal self-ideal, reality self-reality, and ultimately a culture that is not implemented". The highly integrated and effective combination of Confucian culture and democratic system has contributed to the successful rise of Singapore. It is necessary to implement the strategy of "ruling the country according to law" step by step, paying attention to the rule of law education for young people, so that the whole people can adopt the concept of legislative governance and pay attention to the promotion of the core values by legal education. In the final analysis, rule of virtue and the rule of law are two aspects of a problem.

Individualism and hedonism began to prevail, and traditional Asian values were seriously challenged. In all these circumstances, the People's Action Party and the Government of Singapore have realized that it is necessary to strengthen the consensus of the whole people, alleviate the social crisis and enhance national cohesion by building common values. In order to improve the effectiveness of the construction of common values, the Singapore government regards national campaigns as an important grasp and platform for the construction of common values. Through national campaigns, the Singapore government takes rich activities as the carrier. Promote common values to the people. It is established by the mechanism under the ternary symbiosis of government, society and market. In this regard, the tripartite consultation mechanism actively promoted by the Singapore government can be regarded as a model, which maintains the overall order and effectively resolves contradictions and conflicts through the principle of "all three parties must make common sacrifices". We will build a fair and equal democratic society and work together to achieve the country's happiness, prosperity and progress. Through the "Family Week" campaign, we will strengthen the cohesiveness of families as the cornerstone of society and realize social harmony through family harmony. There are also activities of "respecting the elderly" and "weekly neighbors", and we must establish and improve the departmental system for the implementation of recruitment and strengthen Supervise and restrict the mechanism to ensure the fairness and competitiveness of the recruitment. In the end, it is necessary to undergo a more rigorous review and select the candidates with the best comprehensive ability and quality. During this period, more

attention should be paid to the test and inspection of the ethics of the candidates. Respecting the elderly, being kind to others, helping each other and so on.

4. Conclusion

This paper studies the cultivation of Singapore's common values from the perspective of the rule of law. Common values, as the construction of spiritual civilization in the ideological field, have the functions of predicting social development trends, integrating social forces and regulating non-mainstream values. It is also the accumulation of a country's historical experience, the need for realistic development and the embodiment of ideology. When Singapore carries out the construction of common values, the People's Action Party (PAP) and its government have always firmly controlled the leadership over the construction of core values. They not only attach importance to ideology, but also participate in various movements with people to implement the construction of common values into concrete actions. It is necessary to organize social activities in an organized and planned manner, and through the platform of social practice, continuously strengthen and deepen the public's understanding and understanding of the core values of common values. Leading the whole society to rule the concept of legislation, develop the rule of law, strengthen the rule of law, and jointly create a good atmosphere of strict law enforcement, fair justice, and law-abiding, and ensure the society is full of vitality, harmony and order. Strong value base and legal guarantee.

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